



2026 Morton County Fair – Vendor Information

It's time to mark your calendar for the **2026 Morton County Fair**, taking place **July 29–August 2, 2026**. We are excited to welcome back returning vendors and are equally thrilled to have new vendors join us this year. Thank you for your interest in being part of our county fair and helping create a fun and welcoming experience for our community.

Vendor setup will take place on **Thursday, July 30, 2026**, from **5:00 PM to 7:00 PM (Central Time)**. All vendors should plan to complete their initial setup during this designated time.

Vendor hours are **Friday and Saturday, July 31–August 1, 2026, from 9:00 AM to 7:00 PM**, and **Sunday, August 2, 2026, from 9:00 AM to 2:00 PM**. Daily restocking will be allowed **from 7:00 AM to 8:00 AM only**. All booths must be fully set up and ready to sell by **8:45 AM** each day. No restocking or vehicle access will be permitted during public hours. Booths are required to be open during the set times. No early tear-down will be allowed.

All vendor spaces, both indoor and outdoor, are **10' x 10'**. Indoor booths are located inside the **Entertainment Building** and include **one table and two chairs**. Any additional decorations, displays, or furnishings are the responsibility of the vendor. The rental fee for an indoor booth is **\$150.00 for all three days**. **Additional tables may be rented for \$10.00 per table, based on availability.**

Outdoor booths are located outside the Entertainment Building. Vendors are responsible for providing their own canopy, tables, chairs, and display materials. All canopies **must be properly anchored** for safety. Please note that **security is limited** in outdoor vendor areas. The rental fee for an outdoor booth is **\$75.00 for all three days**. Additional **10' x 10'** booth spaces may be rented for **\$75.00 per space**, based on availability. **Tables may be rented for outdoor booths for \$10.00 per table, if available.**

Electricity is available to both indoor and outdoor vendors for an additional **\$10.00**. Electrical access is limited and will be assigned on a **first-come, first-served basis**. Vendors requesting electricity must indicate this need at the time of application.

All vendors are required to carry **general liability insurance** with coverage of no less than **\$1,000,000**. Submission of a vendor application does not constitute proof of insurance. Proof of insurance **must be submitted with the application** to be considered complete.

To reserve a booth space, vendors must submit a completed vendor contract indicating the number of spaces requested, preferred location, and any additional services (electricity or table rentals). **Full payment is required at the time of application. All vendor fees are non-refundable, regardless of cancellation, weather, or non-attendance.**

Contracts and payment must be received no later than **April 1, 2026**. Applications received after this date will be accepted as space allows, and booth placement cannot be guaranteed.

Contracts can be found online, submitted via e-mail (lazyjranch@westriv.com) and paid online or completed contracts and payments can be mailed to:
Morton County Fair Association
Attn: Annie Gartner
PO Box 102
New Salem, ND 58563

We look forward to having you join us at the **2026 Morton County Fair**. For more information, visit www.mortoncountyfair.com or follow us on Facebook at **Morton County Fair**.



2026 Morton County Fair Association Vendor Booth Space Contract

This agreement is between the Morton County Fair Association (“Association”) and the undersigned vendor (“Vendor”) for the lease of booth space at the 2026 Morton County Fair, held July 29–August 2, 2026. Booth space is reserved only upon receipt of this signed contract and full payment. Vendor agrees to comply with all Vendor Information & Guidelines provided separately and incorporated by reference. All vendor fees are non-refundable, regardless of cancellation, weather, or non-attendance. The Association will make reasonable efforts to limit excessive duplication of vendors; however, some product similarity may occur.

Booth Information & Fees

Indoor Booth(s): 10' x 10' _____ x \$150.00 = _____ Outdoor Booth(s): 10' x 10' _____ x \$75.00 = _____

Additional Table(s): (if available) _____ x \$10.00 = _____ Electricity (limited): _____ x \$10.00 = _____

Total Amount Enclosed: \$ _____

Vendor Information

Owner Name: _____ Business Name: _____

Mailing Address: _____ Phone Number: _____

Email Address: _____ ND Sales Tax Permit (if applicable): _____

Business Website / Facebook: _____

Brief description of products or services to be offered: _____

Vendor must provide proof of general liability insurance with minimum coverage of \$1,000,000. This contract alone does not constitute proof of insurance.

Each vendor will receive two (2) wristbands, one (1) vehicle pass, and a fair book. Vendors will also be listed and advertised as part of the 2026 Morton County Fair through the official fair book, fair website, and Morton County Fair Facebook page, at the Association’s discretion. Vehicles and trailers must be parked in designated vendor parking areas. Temporary unloading near the north entrance of the Entertainment Building is permitted as directed.

Contracts and full payment must be received by April 1, 2026. Applications received after this date will be accepted as space allows.

Contracts can be found online, submitted via e-mail (lazyranch@westriv.com) and paid online or completed contracts and payments can be mailed to:

Morton County Fair Association

Attn: Annie Gartner

PO Box 102

New Salem, ND 58563

By signing below, Vendor acknowledges receipt of and agreement to the 2026 Vendor Information & Guidelines. Failure to comply may result in loss of booth space without refund.

Vendor Signature: _____

Date: _____