



2026 Morton County Fair Commercial Vendor Information

It's time to mark your calendar for the **2026 Morton County Fair**, taking place **July 29–August 2, 2026**. We are excited to welcome back our returning commercial vendors and look forward to meeting those joining us for the first time. Thank you for your interest in being part of the Morton County Fair and helping create a great experience for our fairgoers.

Commercial vendors may begin setup on **Wednesday, July 29, 2026, from 2:00 PM to 6:00 PM (Central Time)**. All vendors should plan to complete setup during this time.

Commercial Vendor Hours

Thursday, July 30, 2026: 9:00 AM – 7:00 PM

Friday, July 31, 2026: 9:00 AM – 7:00 PM

Saturday, August 1, 2026: 9:00 AM – 7:00 PM

Sunday, August 2, 2026: 9:00 AM – 2:00 PM

All commercial vendor booths must remain open during the posted hours.

All commercial vendors are required to carry **general liability insurance** with coverage of no less than **\$1,000,000**. Submission of an application does not constitute proof of insurance. **Proof of insurance must be submitted with the application** for approval.

The **commercial booth rental fee is \$250.00**, which covers **all four days of the fair**. To reserve space, vendors must complete the commercial vendor contract and submit full payment no later than **April 1, 2026**. Applications received after this date will be accepted as space allows, and space placement cannot be guaranteed. **All commercial vendor fees are non-refundable.**

Contracts can be found online, submitted via e-mail (lazyranch@westriv.com) and paid online or completed contracts and payments can be mailed to:

Morton County Fair Association
Attn: Annie Gartner
PO Box 102
New Salem, ND 58563

We can't wait to see you at the fair!

For more information, visit www.mortoncountyfair.com or follow us on Facebook at **Morton County Fair**.



2026 Morton County Fair Association Commercial Vendor Space Contract

This agreement is entered into between the **Morton County Fair Association** (“Association”) and the undersigned commercial vendor (“Vendor”) for the lease of booth space at the **2026 Morton County Fair**, held **July 29–August 2, 2026**. The Association agrees to make available **outdoor commercial vendor spaces**, subject to availability, during the dates of the fair. Vendor space is **not reserved until this signed contract and full payment are received**. The Association will make reasonable efforts to limit excessive duplication of vendors; however, some product similarity may occur.

All commercial vendor fees are **non-refundable**, regardless of cancellation, weather, or non-attendance. All booths must remain set up and during the required times. Early teardown is not permitted.

All vehicles and trailers must be parked in the **designated vendor parking area north of the fairgrounds**. Vendors may enter the grounds temporarily to unload supplies as directed. A **vehicle pass** will be provided and must be displayed.

Each commercial vendor will receive **two (2) wristbands, one (1) vehicle pass**, and a **fair book**. Vendors will also be **listed and promoted**, at the Association’s discretion, through the **official fair book, Morton County Fair website, and Morton County Fair Facebook page**.

Electricity is available on a **limited, first-come, first-served basis**. Vendors requesting electricity must indicate voltage needs below.

Vendor Information

Business Name: _____ Contact Name & Title: _____

Mailing Address: _____ Phone Number: _____

Email Address: _____ ND Sales Tax Permit (required): _____

Business Website / Facebook: _____

Description of Products or Services: _____

Outdoor area size needed: _____ Electricity? Yes No If yes, voltage needed: _____

Commercial booth rental fee (all four days): **\$250.00** made payable to: **Morton County Fair Association**

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By signing below, I acknowledge that I have read and agree to the terms of this contract and the **2026 Commercial Vendor Information & Guidelines** provided separately. Failure to comply may result in forfeiture of booth space without refund.

Vendor Signature: _____

Date: _____